

Rejected

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PROGRESS SHEET

COMPUTER INPUT
☐ APPLICATION
☐ PERMIT
☐ CERTIFICATE
☐ OTHER

☒ SURFACE WATER

☐ GROUND WATER

| | | | | | |
|--|--|---|---------------|---------------------------------|--|
| NAME Stephen Davis | | | | TELEPHONE NO. (509) 235-8572 | |
| ADDRESS 115 Walker Drive | | (CITY) Cheney | (STATE) WA | (ZIP CODE) 99004-1122 | |
| ASSIGNED TO | | | TELEPHONE NO. | DATE ASSIGNED | |
| ADDRESS | | (CITY) | (STATE) | (ZIP CODE) | |
| APPLICATION NO. 2129699 S 329969 | | PERMIT NO. | | CERTIFICATION NO. | |
| DATE AMENDED | | DATE CANCELLED | | W.R.I.A. 53 | |
| APPLICATION | | | | | |
| DATE APPLICATION RECEIVED 6-24-96 | | INITIAL \$10.00 FEE RECEIVED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | DATE FEE RECEIVED 6-24-96 | |
| STATEMENT OF ADDITIONAL EXAMINATION FEE \$ | | DATE SENT | | DATE RECEIVED | |
| DATE RETURNED FOR COMPLETION OR CORRECTION | | | DATE RECEIVED | | |
| TEMPORARY PERMIT | | | | | |
| APPROVED BY | | | | DATE ISSUED | |
| REPUBLIC NEWS-MINER PUBLICATION | | | | | |
| APPROVED BY | | DATE APPROVED | | DATE NOTICE SENT | |
| PROTESTED BY AND DATE | | | | | |
| DATE AFFIDAVIT RECEIVED | | | | | |
| CHECKED BY | | | | | |
| TIME EXPIRED | | | | | |
| DATE AMENDED NOTICE SENT | | | | | |
| DATE AFFIDAVIT RECEIVED | | | | | |
| TIME EXPIRED | | | | | |
| DEPARTMENT OF GAME AND FISHERIES REPORT | | | | | |
| APPROVED | | PROVISO | | PROTEST | |
| EXAMINATION | | | | | |
| DATE EXAMINATION MADE | | MADE BY | | DATE REPORT OF EXAM. WRITTEN | |
| DATE PERMIT FEE REQUESTED | | AMOUNT DUE | | DATE RECEIVED | |
| PERMIT | | | | | |
| PERMIT APPROVED BY | | DATE APPROVED | | PERMIT NO. | |
| DATE APPROVED | | PERMIT NO. | | DATE ISSUED | |
| BEGINNING OF CONSTRUCTION | | | | | |
| DATE NOTICE SENT | | DATE FILED | | EXTENSION FEE | |
| EXTENDED TO | | | EXTENDED TO | | |
| WELL DRILLER'S AND/OR CONSTRUCTION REPORT | | | | | |
| DATE SENT | | | DATE FILED | | |
| COMPLETION OF CONSTRUCTION | | | | | |
| DATE NOTICE SENT | | DATE FILED | | EXTENSION FEE | |
| EXTENDED TO | | | EXTENDED TO | | |
| PROOF OF APPROPRIATION | | | | | |
| DATE SENT | | DATE FILED | | EXTENSION FEE | |
| DATE CERTIFICATE FEE REQUESTED | | AMOUNT DUE | | DATE RECEIVED | |
| DATE CERTIFICATE FEE REQUESTED | | AMOUNT DUE | | DATE APPROVED FOR CERTIFICATE | |
| DATE CERTIFICATE FEE REQUESTED | | AMOUNT DUE | | APPROVED BY | |
| CERTIFICATION | | | | | |
| PROOF EXAM. REQUIRED <input type="checkbox"/> YES <input type="checkbox"/> NO | | CERTIFICATE NUMBER | | DATE ISSUED | |

REMARKS

ECY 040-1-80

"COLVILLE INDIAN RESERVATION"

Copy of App Map to:
mailed 12/2/98
for review
Gary Passmore, Director
Enviro Trust - Colville Conf. Tribes

PROGRESS